

From Suffering to Strength: Transforming Workplace Adversity into Positive Altruism

Anna Irani, MAPP, MSOD, ACC

Founder & Owner, The Strengths Guide

Master of Applied Positive Psychology (MAPP), University of Pennsylvania

Master of Science in Organization Development (MSOD), American University

September 17, 2025



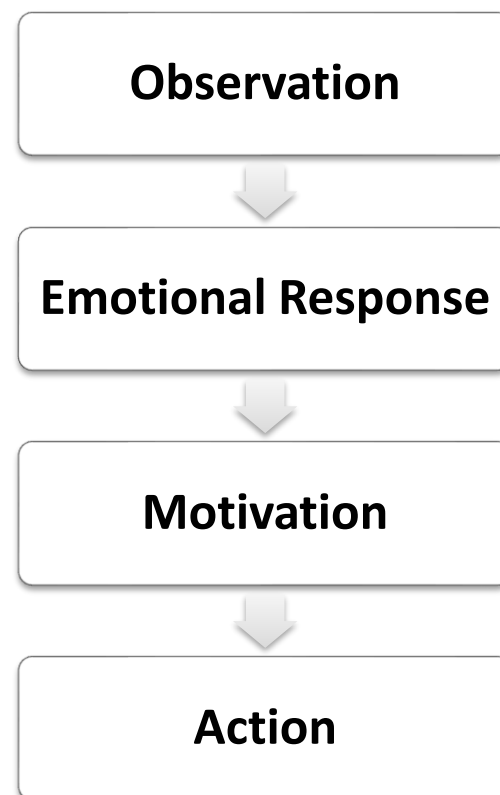
Agenda

- Define altruism and explain what motivates it
- Describe the benefits of altruism
- Define altruism born of suffering (ABS) and the conditions that foster it (Staub & Vollhardt, 2008)
- Describe the individual and organizational processes that foster compassion in the workplace (Dutton et al., 2014)

Altruism

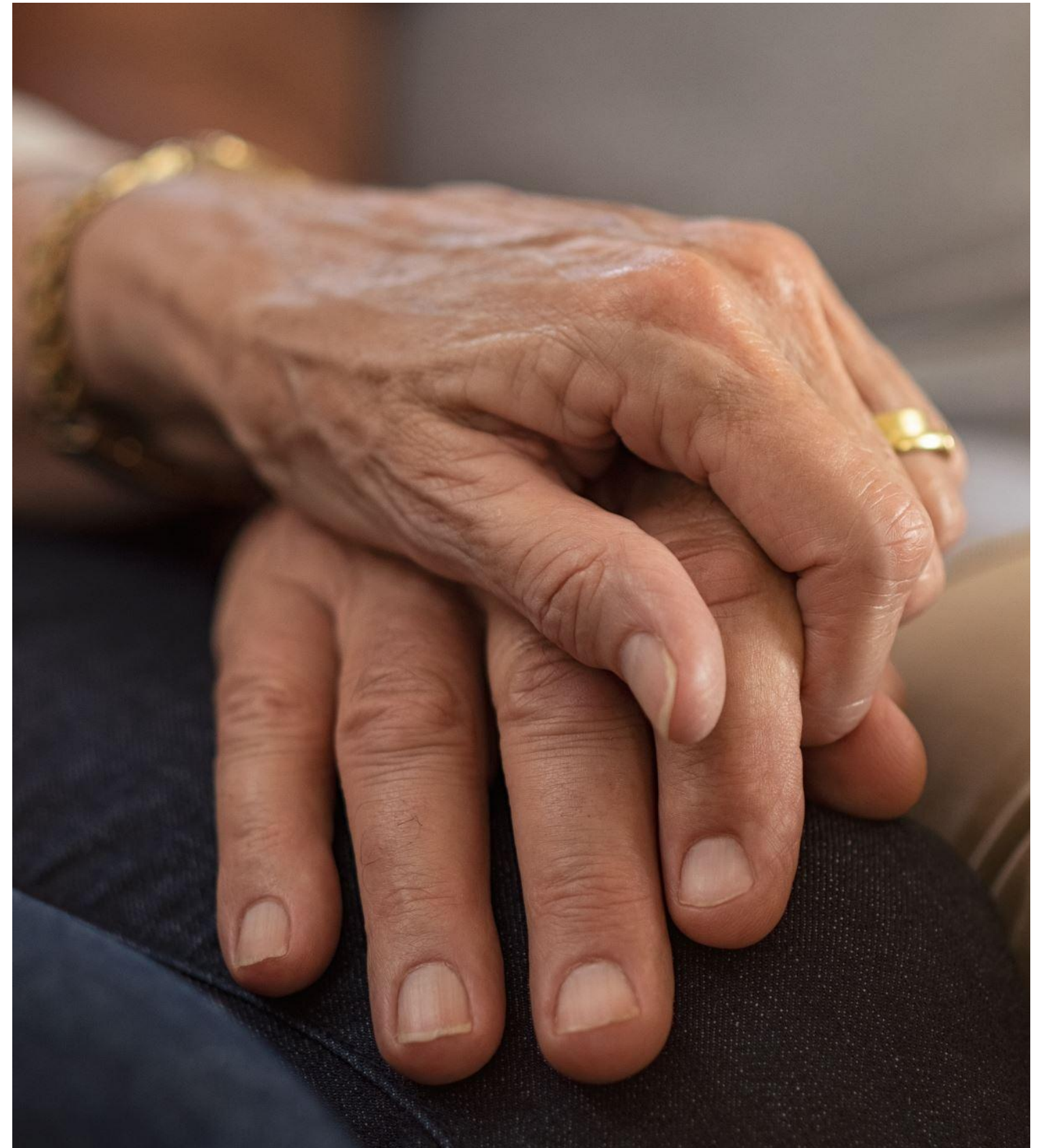
Altruism is behavior motivated by the end goal of increasing another person's welfare (Batson & Shaw, 1991).

Altruism follows a predictable path:



The Empathy-Altruism Hypothesis

The empathy-altruism hypothesis states that empathic emotion induces altruistic motivation to help the person for whom we feel empathy (Batson, 1987).





The Benefits of Altruism

Altruistic behaviors have numerous benefits for ***the giver***, not just the receiver, including improvements in:

- **Psychological well-being**
 - Gratitude and perspective
 - Improved mood
 - Self-efficacy
 - Social integration
 - Meaning
- **Physical health**
 - Lower risk of illness or premature death
 - Stronger health outcomes

Join at menti.com | use code 3810 6511

 Mentimeter

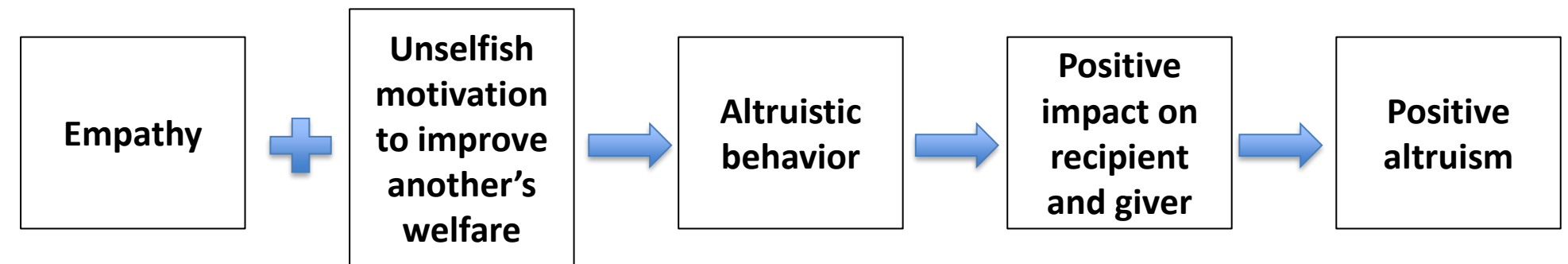
Think of a time you helped someone else. What, if anything, did you gain from that experience?

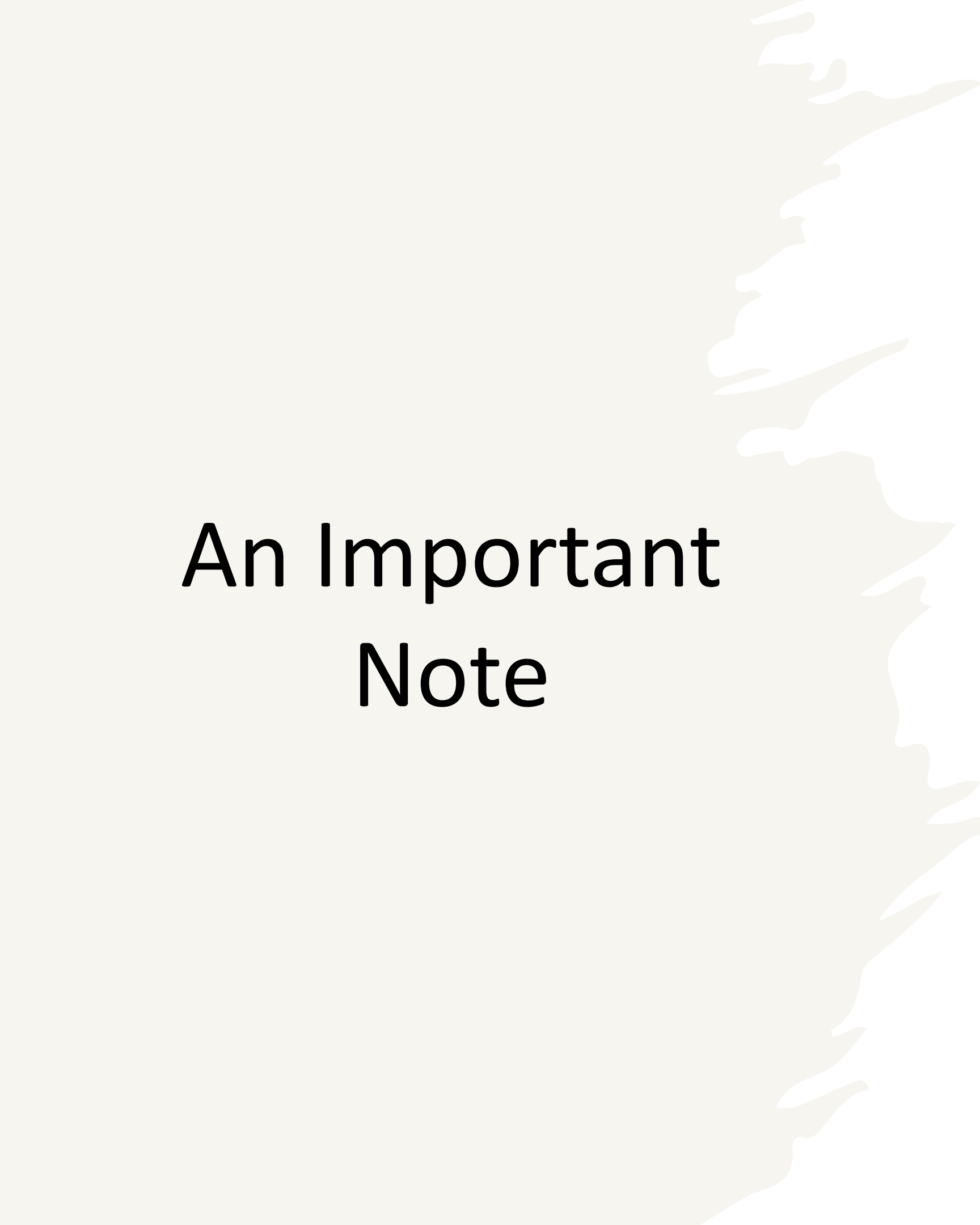
compassion great
understanding
positive

Positive Altruism

Positive altruism occurs when altruistic behavior positively increases the welfare of both the recipient and the giver.

This figure outlines the emotions, behaviors, and events that lead to positive altruism (Irani, 2018).





An Important Note

The purpose of this presentation is not to idealize suffering, nor suggest that anyone *should* respond with altruism.

Altruistic action must come from within—it should never be forced or expected.

The aim is to explore the potential for growth and healing that can emerge from suffering, and to advocate for compassionate responses to suffering that already exists.



Altruism Born of Suffering (ABS)

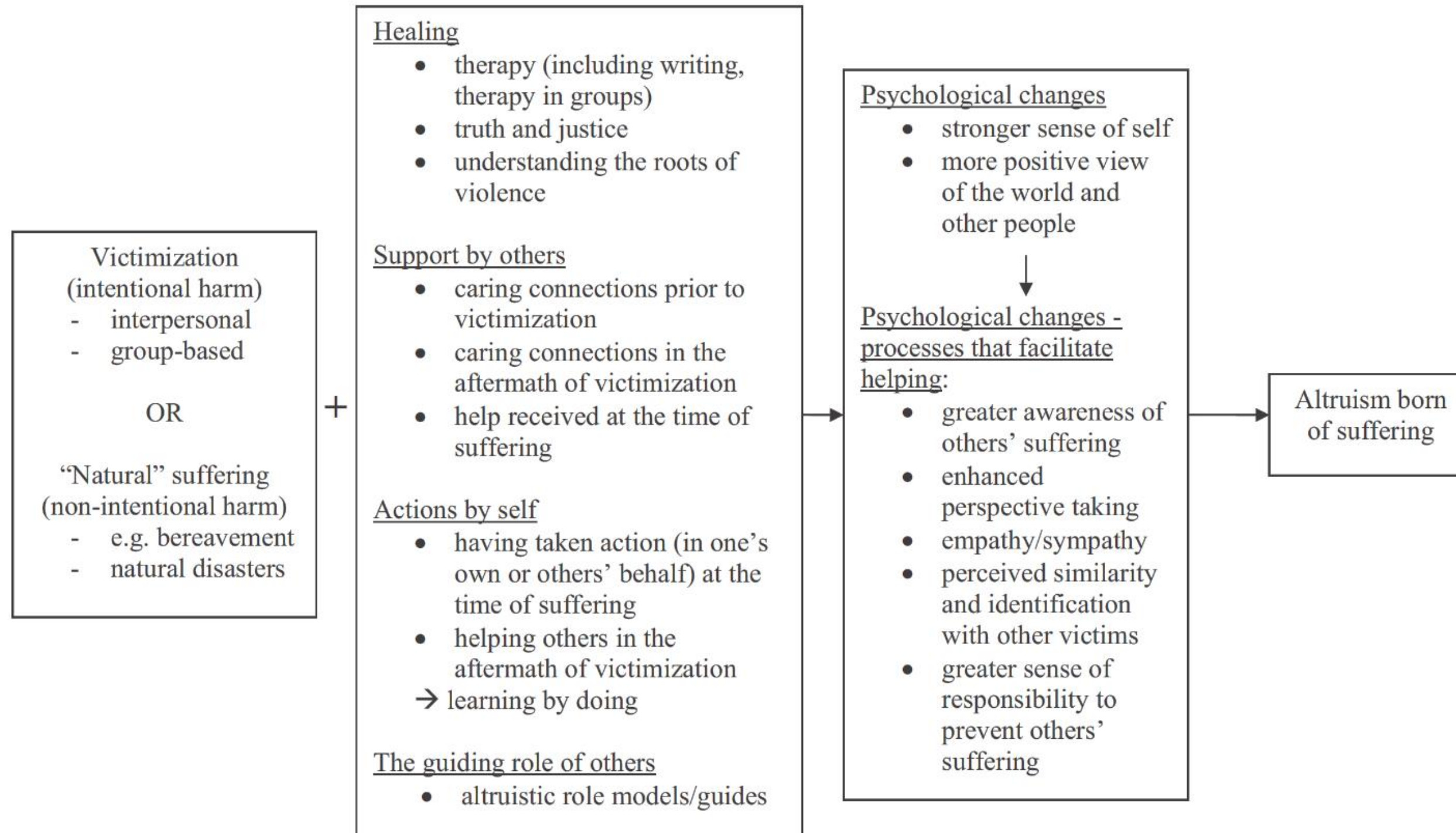
ABS is the phenomenon that occurs when those who have suffered recover meaning and become caring and helping towards others (Staub & Vollhardt, 2008).

The background of the slide features a light gray, torn paper-like texture. A prominent, irregular white wavy line runs horizontally across the middle of the image, creating a sense of depth and movement. The overall aesthetic is clean and modern.

What promotes ABS?

Altruism Born of Suffering (ABS)

Suffering + Experiences promoting psychological change → Psychological processes → Altruism born of suffering



Experiences Promoting ABS

Healing or psychological recovery after intense suffering:

- Therapy (including writing, therapy in groups)
- Truth and justice
- Understanding the roots of violence

Experiences Promoting ABS

Supportive and guiding influence of others:

- Loving connections and social support before or after victimization
- Help received at the time of one's suffering
- Altruistic models or guides

Experiences Promoting ABS

Actions by self:

- Having taken action at the time of suffering
- Helping others in the aftermath of victimization -> Learning by doing

Psychological Effects of ABS Promoting Experiences

1. Greater salience and awareness of suffering
2. Increased perspective-taking, empathy, and sympathy
3. Perceived similarity and identification with other victims
4. Greater sense of responsibility for others' suffering

Compassion in the Workplace

Compassion is a dynamic interpersonal process that begins with recognizing suffering. It then leads to empathic concern and culminates in action to alleviate that suffering. This process unfolds within individual, relational, and organizational contexts that either hinder or facilitate it (Dutton et al., 2014).



Loving-Kindness Meditation



- A mindfulness-based practice that fosters kindness toward self and others
- Enhances empathy, compassion, and emotional regulation
- Helps prevent emotional burnout from empathy-based distress
- Improves noticing and feeling the pain of others at work (Atkins & Parker, 2012)
- Increases prosocial responses to suffering (Condon et al., 2013)

Free Guided Loving Kindness Meditations led by
Dr. Barbara Fredrickson:

<https://www.positivityresonance.com/meditations.html>



One Minute Loving Kindness Meditation

Guided by Dr. Tal Ben-Shahar

Embedding the Compassion Process in the Workplace

Research suggests that six features can foster more compassion in the workplace (Dutton et al., 2014):

1. Shared values
2. Shared beliefs
3. Norms
4. Organizational Practices
5. Structure and quality of relationships
6. Leaders' behaviors





Organizational Practices that Foster Compassion

- Hire for Compassionate Capacity
- Provide Employee Support Systems
- Create Notification of Harm Protocols
- Reward and Recognize Helping

Organizational Practices that Embed Compassion

1

Hire for Compassionate Capacity

- Select employees based on relational skills and alignment with caring values.
- Example: Behavioral interviews assess empathy and fit with a compassionate culture. (McClelland, 2012)

2

Provide Employee Support Systems

- Provide emotional and material aid through formal programs (e.g., peer funds, assistance programs).
- Boosts prosocial identity and caring behavior. (Grant et al., 2008; McClelland, 2012)

3

Create Notification of Harm Protocols

- Ensure leaders and peers are alerted when someone is in distress.
- Example: Cisco's CEO was personally informed of employee tragedies to offer direct support. (Dutton et al., 2002)

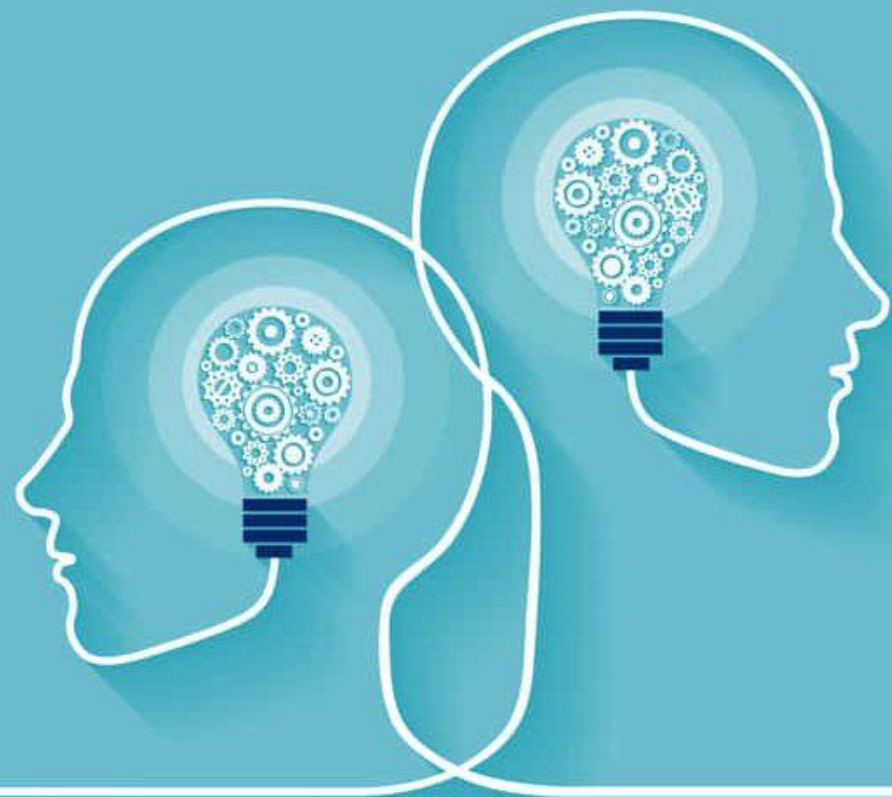
4

Reward and Recognize Helping

- Reward and celebrate acts of care and support.
- Normalizes compassionate behavior and reinforces that suffering is real and worth responding to. (McClelland, 2012)

Reflection: Compassion in Action

- Which of the four practices—hiring, support systems, notification, recognition—could you begin to influence?
- What is one small step you could take in the next month to enhance compassionate capacity within your organization?
- Who could you partner with to make this change sustainable?



Stay in Touch!

Email: Anna.Irani@gmail.com

LinkedIn: www.linkedin.com/in/anna-irani

Website: www.annairani.com
www.thestrengthsguide.com



References

- Atkins, P., & Parker, S. K. (2012). Understanding individual compassion in organizations: The role of appraisals and psychological flexibility. *Academy of Management Review*, 37(4), 524–546. <https://doi.org/10.5465/amr.2010.0490>
- Barnett, M. A., Tetreault, P. A., Esper, J. A., & Bristow, A. R. (1986). Similarity and empathy: The experience of rape. *Journal of Social and Clinical Psychology*, 4(4), 371–376.
- Batson, C. D. (1987). Prosocial motivation: Is it ever truly altruistic? *Advances in Experimental Social Psychology*, 20, 65–122. [https://doi.org/10.1016/S0065-2601\(08\)60412-8](https://doi.org/10.1016/S0065-2601(08)60412-8)
- Batson, C. D. (2011). *Altruism in humans*. Oxford University Press.
- Batson, C. D., Ahmad, N., & Lishner, D. A. (2011). Empathy and altruism. In S. J. Lopez & C. R. Snyder (Eds.), *Oxford handbook of positive psychology* (2nd ed., pp. 417–426). Oxford University Press.
- Batson, C. D., Duncan, B. D., Ackerman, P., Buckley, T., & Birch, K. (1981). Is empathic emotion a source of altruistic motivation? *Journal of Personality and Social Psychology*, 40(2), 290–302. <https://doi.org/10.1037/0022-3514.40.2.290>
- Batson, C. D., Fultz, J., & Schoenrade, P. A. (1987). Distress and empathy: Two qualitatively distinct vicarious emotions with different motivational consequences. *Journal of Personality*, 55(1), 19–39. <https://doi.org/10.1111/j.1467-6494.1987.tb00426.x>
- Batson, C. D., & Shaw, L. L. (1991). Evidence for altruism: Toward a pluralism of prosocial motives. *Psychological Inquiry*, 2(2), 107–122. https://doi.org/10.1207/s15327965pli0202_1
- Baumeister, R. F. (1991). *Meanings of life*. Guilford Press.
- Ben-Shahar, T. (n.d.). *One-minute loving-kindness meditation* [Video]. YouTube. <https://www.youtube.com/watch?v=57-JEkmTGZA>
- Bloom, P. (1997). *By design: The mind, evolution, and culture*. MIT Press.
- Bloom, P. (1998). *How children learn the meanings of words*. MIT Press.
- Bloom, P. (2016). *Against empathy: The case for rational compassion*. HarperCollins.
- Chandler, M. J. (2002). The development of personal identity and moral commitment. *Monographs of the Society for Research in Child Development*, 67(2), 1–108.
- Comte, A. (1875). *System of positive polity: General view of positivism and introductory principles*. Longmans, Green and Company.
- Condon, P., Desbordes, G., Miller, W. B., & DeSteno, D. (2013). Meditation increases compassionate responses to suffering. *Psychological Science*, 24(10), 2125–2127. <https://doi.org/10.1177/0956797613485603>
- Dovidio, J. F., & Morris, W. N. (1975). Effects of stress and commonality of fate on helping behavior. *Journal of Personality and Social Psychology*, 31(1), 145–149.
- Dutton, J. E., & Heaphy, E. D. (2003). The power of high-quality connections. In K. S. Cameron, J. E. Dutton, & R. E. Quinn (Eds.), *Positive organizational scholarship: Foundations of a new discipline* (pp. 263–278). Berrett-Koehler.
- Dutton, J. E., Workman, K. M., & Hardin, A. E. (2014). Compassion at work. *Annual Review of Organizational Psychology and Organizational Behavior*, 1, 277–304. <https://doi.org/10.1146/annurev-orgpsych-031413-091221>
- Eisenberg, N., Fabes, R. A., & Spinrad, T. L. (2006). Prosocial development. In W. Damon & R. M. Lerner (Eds.), *Handbook of child psychology: Vol. 3. Social, emotional, and personality development* (6th ed., pp. 646–718). Wiley.
- Fredrickson, B. L. (2009). *Positivity: Groundbreaking research reveals how to embrace the hidden strength of positive emotions, overcome negativity, and thrive*. Crown.
- Herman, J. (1992). *Trauma and recovery: The aftermath of violence—from domestic abuse to political terror*. Basic Books.
- Hernandez, P. (2001). A personal dimension of human rights activism: Narratives of trauma, resilience and solidarity (Doctoral dissertation, University of Massachusetts Amherst). Dissertation Abstracts International, 61(7–B), 3846 .
- Hofmann, S. G., Grossman, P., & Hinton, D. E. (2011). Loving-kindness and compassion meditation: Potential for psychological interventions. *Clinical Psychology Review*, 31(7), 1126–1132. <https://doi.org/10.1016/j.cpr.2011.07.003>

References *Cont.*

- Irani, A. (2018). *Positive altruism: Helping that benefits both the recipient and giver* (Master's capstone project). University of Pennsylvania Scholarly Commons. <https://repository.upenn.edu/entities/publication/f4be445c-8216-48fa-a210-39afecbc4811>
- Janoff-Bulman, R. (1992). *Shattered assumptions: Towards a new psychology of trauma*. Free Press.
- Kasper, J. (2018). *Co-Destiny* (Master's capstone project). University of Pennsylvania Scholarly Commons. <https://codestiny.org>
- Kaniasty, K., & Norris, F. H. (1995b). Mobilization and deterioration of social support following natural disasters. *Current Directions in Psychological Science*, 4(3), 94–98.
- Kishon-Barash, R., Midlarsky, E., & Johnson, D. R. (1999). Altruism and the Vietnam War veteran: The relationship of helping to symptomatology. *Journal of Traumatic Stress*, 12(4), 655–662.
- Kleinman, S. (1989). A terrorist hijacking: Victims' experiences initially and 9 years later. *Journal of Traumatic Stress*, 2(1), 49–58.
- Leaning, J., & Briton, N. (2004, May). Altruism and compassion in war. Paper presented at the Compassionate Love Research Conference of the Institute for Research on Unlimited Love and the Fetzer Institute, Washington, DC .
- Leppma, M., & Young, M. E. (2016). Loving-kindness meditation and empathy: A wellness group intervention for counseling students. *Journal of Counseling and Development*, 94(3), 297–305. <https://doi.org/10.1002/jcad.12086>
- Lifton, R. J. (1987). *Death in life: Survivors of Hiroshima*. Simon & Schuster.
- Luks, A. (1988). Helper's high. *Psychology Today*, 22(10), 34–42.
- Marsa, A. M. (2007, February). Jewish-Israeli peacebuilders and the Holocaust: Perceptions, national myths, meaning and actions. Paper presented at Peacebuilding and Trauma Recovery: Integrated Strategies in Post-War Reconstruction, Denver, CO .
- McClelland, D. C. (2012). *Human motivation* (Rev. ed.). Cambridge University Press. (Original work published 1985).
- Midlarsky, E. (1991). Helping as coping. In M. S. Clark (Ed.), *Review of personality and social psychology: Vol. 12. Prosocial behavior* (pp. 238–264). Sage.
- Moen, P., Dempster-McClain, D., & Williams, R. M. (1993). Successful aging: A life-course perspective on women's multiple roles and health. *American Journal of Sociology*, 97(6), 1612–1638. <https://doi.org/10.1086/229903>
- Mollica, R. F., Cui, X., McInnes, K., & Massagli, M. P. (2002). Science-based policy for Cambodian trauma survivors. *Journal of Nervous and Mental Disease*, 190(8), 543–553 .
- Musick, M. A., Herzog, A. R., & House, J. S. (1999). Volunteering and mortality among older adults: Findings from a national sample. *Journal of Gerontology: Social Sciences*, 54B(3), S173–S180. <https://doi.org/10.1093/geronb/54B.3.S173>
- Oman, D., Thoresen, C. E., & McMahon, K. (1999). Volunteerism and mortality among the community-dwelling elderly. *Journal of Health Psychology*, 4(3), 301–316. <https://doi.org/10.1177/135910539900400301>
- Oliner, S. P., & Oliner, P. M. (1988). *The altruistic personality: Rescuers of Jews in Nazi Europe*. Free Press.
- Oxford English Dictionary. (n.d.). Kindness. In *Oxford English Dictionary Online*. Oxford University Press. <https://www.oed.com>
- Penn, M. L., & Witkin, D. J. (1994). Pathognomic versus developmentally appropriate self-focus during adolescence: Theoretical concerns and clinical implications. *Psychotherapy*, 31(2), 368–374. <https://doi.org/10.1037/h0090212>

References *Cont.*

- Post, S. G. (2005). Altruism, happiness, and health: It's good to be good. *International Journal of Behavioral Medicine*, 12(2), 66–77. https://doi.org/10.1207/s15327558ijbm1202_4
- Raboteg-Saric, Z., & Hoffman, M. L. (1994). Empathy and moral development: Implications for caring and justice. *New Ideas in Psychology*, 12(2), 107–119.
- Rachman, S. (1979). The concept of required helpfulness. *Behavior Research and Therapy*, 17(4), 301–313. [https://doi.org/10.1016/0005-7967\(79\)90010-8](https://doi.org/10.1016/0005-7967(79)90010-8)
- Rowe, J. W., & Kahn, R. L. (1998). *Successful aging*. Pantheon Books.
- Rugge, T. (2007). The impact of war trauma on posttraumatic growth and altruism. *Peace and Conflict: Journal of Peace Psychology*, 13(1), 51–69.
- Rutter, M. (1987). Psychosocial resilience and protective mechanisms. *American Journal of Orthopsychiatry*, 57(3), 316–331.
- Schwartz, C. E., & Sendor, M. (1999). Helping others helps oneself: Response shift effects in peer support. *Social Science & Medicine*, 48(11), 1563–1575. [https://doi.org/10.1016/S0277-9536\(99\)00049-0](https://doi.org/10.1016/S0277-9536(99)00049-0)
- Staub, E. (1979). *Positive social behavior and morality: Vol. 2. Socialization and development*. Academic Press.
- Staub, E. (2003). *The psychology of good and evil: Why children, adults, and groups help and harm others*. Cambridge University Press.
- Staub, E. (2005). The roots of goodness: The fulfillment of basic human needs and the development of caring, helping and nonaggression, inclusive caring, moral courage, active bystandership, and altruism born of suffering. In G. Carlo & C. Pope Edwards (Eds.), *Moral motivation through the life span: Nebraska Symposium on Motivation*, Vol. 51 (pp. 33–72). University of Nebraska Press .
- Staub, E. (2006). Reconciliation after genocide, mass killing, or intractable conflict: Understanding the roots of violence, psychological recovery, and steps toward a general theory. *Political Psychology*, 27(6), 867–894.
- Staub, E., & Vollhardt, J. R. (2008). Altruism born of suffering: The roots of caring and helping after victimization and other trauma. *American Journal of Orthopsychiatry*, 78(3), 267–280. <https://doi.org/10.1037/a0013979>
- Staub, E., Pearlman, L. A., Gubin, A., & Hagengimana, A. (2005). Healing, reconciliation, forgiving and the prevention of violence after genocide or mass killing: An intervention and its experimental evaluation in Rwanda. *Journal of Social and Clinical Psychology*, 24(3), 297–334.
- Strang, A. B., Davidson, W., & Thomson, L. (2007). Refugee integration: Emerging trends and promising practices. *Journal of Refugee Studies*, 20(4), 568–590.
- Tedeschi, R. G., & Calhoun, L. G. (2004). Posttraumatic growth: Conceptual foundations and empirical evidence. *Psychological Inquiry*, 15(1), 1–18. https://doi.org/10.1207/s15327965pli1501_01
- Tedeschi, R. G., Park, C. L., & Calhoun, L. G. (1998). *Posttraumatic growth: Positive changes in the aftermath of crisis*. Routledge.
- Toi, M., & Batson, C. D. (1982). More evidence that empathy is a source of altruistic motivation. *Journal of Personality and Social Psychology*, 43(2), 281–292. <https://doi.org/10.1037/0022-3514.43.2.281>
- Vollhardt, J. R. (2009). Altruism born of suffering and prosocial behavior following adverse life events: A review and conceptual integration. *Social Justice Research*, 22(1), 53–97. <https://doi.org/10.1007/s11211-009-0088-1>
- Vollhardt, J. R., & Staub, E. (2005). Altruism born of suffering: The roots of caring and helping after victimization and other trauma. *American Journal of Orthopsychiatry*, 75(1), 23–35.
- Werner, E. E., & Smith, R. S. (1992). *Overcoming the odds: High risk children from birth to adulthood*. Cornell University Press.
- Zahn-Waxler, C., Cummings, E. M., McKnew, D. H., & Radke-Yarrow, M. (1984). Altruism, aggression, and social interactions in young children with a manic-depressive parent. *Child Development*, 55(1), 112–122.